

NEW LIFE EMMAUS COMMUNITY

FACE TO FACE ENCOUNTER PILGRIM APPLICATION

Name:				
Address:	City:	Sta	ate:	Zip:
Home Phone: ()	Cell Pl	hone: ()		
Previous Occupation:	Email:	:		
Marital Status (circle one): Marrie	d Single Widowed	Separated		
Date of Birth	(Face to Face is inte	nded for those age 60 a	nd over.)	
Is your spouse attending this Encoun	ter with you? Yes / No	Spouse's Name:		
Medical Information – Please compl	ete this section to help	the Encounter team be	prepared	for your needs.
List any physical limitations or restric	tions:			
		Are you	ı able to cli	mb stairs? Yes* No
List any special dietary needs:				
Are you being sponsored on this Enc	ounter? Yes / No			
REGISTRATION CANCELLATION/	CHANGE/REFUND/RET	URNED CHECK POLICY:		
All changes (changes in informatio		•	•	
Registration must be submitted to to another Encounter or Pilgrim be			tion fees ca	n be transferred in full
to another Encounter or Fig. III St	note the differentiation de	adiiie.		
Your signature:			_ Date:	
Fee enclosed? (circle one) YES N	O (please make check	s payable to New Life E	mmaus Co	mmunity)
Thoro are several ways to submit this	annlication and navmo	ant after it is completed:		

There are several ways to submit this application and payment after it is completed:

- 1) Give the application and payment to your Sponsor, Encounter Lay Director, or local Church Lay Director, OR
- 2) Mail the application and payment to: New Life Emmaus Community Registrar, c/o UCUMC, 90 Winn Ave, Universal City TX 78148. Payment may also be made here: https://newlifeemmaus.com/fees-donations/.

Please call your Sponsor with any questions or contact the Registrar at NLECRegistrar@gmail.com.

- The sponsoring organization of this event, New Life Emmaus Community, is a not-for-profit Subsidiary Ministry and Mission of Universal City United Methodist Church. New Life Emmaus Community operates in direct Covenant with the program provider, the International Emmaus Program of Upper Room Ministries, Nashville, Tennessee.
- Upper Room is related to The United Methodist Church as a division of its General Board of Discipleship, which
 calls forth and renews Christian discipleship. Upper Room Ministries, New Life Emmaus Community, and the
 Face to Face Encounter are interdenominational (ecumenical) in their mission, makeup, intent and nature.

Page 1 of 2 rev. 10/27/24

VERY IMPORTANT – SECOND PAGE MUST BE COMPLETED

Church Affiliation:		
Pastor:		
Pastor/Church Address:		
		Pastor's Email:
Pastor's Signature (OPTIONAL):		
Family Member:		
		Family's Email:
Friend:		
		Friend's Email:
If being sponsored, please ask y	our Sponsor to comr	plete the following:
• • • • • •	•	
Home: ()	Cell: ()_	Work: ()
Sponsor's Email Address:		
Do you attend regularly? Yes / I	No	
Walk/Flight/Encounter #	When:	Location:
Sponsors: verify the following s	tatements by placing	g a check on each line:
	sed the Encounter w	ith my Pilgrim's spouse and encouraged the spouse to attend the
same Encounter.		
I am praying for my Pilgrir		P
I have explained the Face		, ,
	, -	eeded with transportation to the Encounter.
	-	ng following my Pilgrim's Encounter.
		to a reunion group after the Encounter.
i have read the sponsorsh	ip information provid	ded by the New Life Emmaus Community.
Face to Face is a method of Chris	stian renewal in the c	hurch. Individuals recommended for Face to Face should be
currently active in a local church	and have a desire to	deepen their faith and become closer to Christ in their discipleshi
As a Sponsor, you are required to	o provide information	n to the applicant to assist him/her in the decision to attend an
Encounter, to help him/her ente	r fully into the fellow	ship of the Emmaus/Face to Face Community after the event, to
provide prayer and other suppor	t, and to provide tran	nsportation (as needed) to and from the Encounter. Please be sur
to encourage BOTH spouses to a	ttend Face to Face. A	As a Sponsor, your signature is a covenant to a vital responsibility
as a member of the Emmaus/Fa	ce to Face Communi	ty.
Snoncor's Signaturo		Data
Sponsor's Signature:		Date:

Page 2 of 2 rev. 10/27/24